

Please submit a physical copy of this form to the Brush Creek Apartments office and \$25 per adult on the lease; cash, cashier's check or money order, payable to Brush Creek Apartments.

Date: \_\_\_\_\_  
Requested By: \_\_\_\_\_

## APPLICATION TO RENT

### PERSONAL INFORMATION - PLEASE PRINT

**Applicant 1** - Name (last, first, middle)

Social Security Number: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Vehicle (make, model, year, license #)

\_\_\_\_\_

**Applicant 2** - Name (last, first, middle)

Social Security Number: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Vehicle (make, model, year, license #)

\_\_\_\_\_

### RESIDENT INFORMATION - PLEASE PRINT

**Applicant 1**

Present Address: \_\_\_\_\_

Phone: \_\_\_\_\_ How Long? \_\_\_\_\_

Own or Rent? \_\_\_\_\_ Mon. Payment: \_\_\_\_\_

Landlord or Manager: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Reason for Leaving: \_\_\_\_\_

Previous Address: \_\_\_\_\_

Phone: \_\_\_\_\_ How Long? \_\_\_\_\_

Own or Rent? \_\_\_\_\_ Mon. Payment: \_\_\_\_\_

Landlord or Manager: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Reason for Leaving: \_\_\_\_\_

**Applicant 2**

Present Address: \_\_\_\_\_

Phone: \_\_\_\_\_ How Long? \_\_\_\_\_

Own or Rent? \_\_\_\_\_ Mon. Payment: \_\_\_\_\_

Landlord or Manager: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Reason for Leaving: \_\_\_\_\_

Previous Address: \_\_\_\_\_

Phone: \_\_\_\_\_ How Long? \_\_\_\_\_

Own or Rent? \_\_\_\_\_ Mon. Payment: \_\_\_\_\_

Landlord or Manager: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Reason for Leaving: \_\_\_\_\_

### EMPLOYMENT INFORMATION - PLEASE PRINT

**Applicant 1**

Employer: \_\_\_\_\_ Position: \_\_\_\_\_

How Long? \_\_\_\_\_ Monthly Income: \_\_\_\_\_

Part Time/Full Time: \_\_\_\_\_

Temporary or Permanent: \_\_\_\_\_

Supervisor: \_\_\_\_\_ Phone: \_\_\_\_\_

Additional Income (source, amount, frequency):

Total Monthly Income: \$ \_\_\_\_\_

**Applicant 2**

Employer: \_\_\_\_\_ Position: \_\_\_\_\_

How Long? \_\_\_\_\_ Monthly Income: \_\_\_\_\_

Part Time/Full Time: \_\_\_\_\_

Temporary or Permanent: \_\_\_\_\_

Supervisor: \_\_\_\_\_ Phone: \_\_\_\_\_

Additional Income (source, amount, frequency):

Total Monthly Income: \$ \_\_\_\_\_

### CREDIT/FINANCIAL INFORMATION - PLEASE PRINT

**Applicant 1**

Have you ever filed for bankruptcy? \_\_\_\_\_

Credit References		
Name	Account #	Balance
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____

Total Monthly Debt Payment (Exclude Rent): \$ \_\_\_\_\_

**Applicant 2**

Have you ever filed for bankruptcy? \_\_\_\_\_

Credit References		
Name	Account #	Balance
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____

Total Monthly Debt Payment (Exclude Rent): \$ \_\_\_\_\_

**Certification of Accuracy/Signatures**

The landlords or property managers stated above are hereby authorized to communicate with the prospective landlord or property manager and National Credit Reporting for the purpose of discussing any and all of the facts and circumstances of the applicants current or former tenancy. There are no limitations or restrictions regarding what may be discussed or revealed to the prospective landlord or property manager and National Credit Reporting. The applicant also gives permission for the prospective landlord or property manager to obtain copies of the applicant's entire tenancy file from current landlords or property managers set forth above and National Credit Reporting. The applicant hereby holds the above named parties and National Credit Reporting free and harmless of any liability for providing written or verbal information and/or discussing the quality of the applicant's tenancy with the prospective landlord or property manager and National Credit Reporting. The applicant represents that statements made above are true and correct and hereby authorized verification of references, statements, and employment history made herein including but not limited to the obtaining of a credit report and agrees to furnish additional credit references on request.

\_\_\_\_\_  
Applicant 1\_\_\_\_\_  
Date\_\_\_\_\_  
Applicant 2\_\_\_\_\_  
Date